NEHRU COLLEGE OF ENGINEERING AND RESEARCH CENTRE









(Approved by AICTE, Affiliated to APJ Abdul Kalam Technological University, Kerala) Pampady, Thrissur, Kerala-680 588

CRITERIA - 6.2.3

6.3.5 Institution has Performance Appraisal System for teaching and non-teaching staff

SI No SPECIFICATION OF DOUMENT		
1	Sample Performance Appraisal Documents	





NEHRU GROUP OF INSTITUTIONS TAMILNADU - KERALA ISO 14001 - 2004 CERTIFIED INSTITUTIONS

PERFORMANCE APPRAISAL FOR TECHING STAFF

YEAR: 2023-2024

ACADEMIC PERFORMANCE INDICATOR (API) FORM

Date:

1	Name of the Faculty	Dr. R. Surjakela.
2	Department/Programme	MBA
3	Name of the Institute	Nebra School of Mgt
4	Designation	Associate Professor
5	Date of Joining NGI	8th December 2021
6	Date of Birth & Age	10/4/1973, 50 Years.
7	Educational Qualification	MBA, Mcom, B-Ed, Dada,
		POIDHRM, Ph-d
8	Total No. of years of Experience	Teaching 21.5 Years.
		Industry
9	No. of years of experience at NGI	2 years & months.
10	Additional Responsibility	International conference, project co-ordenator Internity
		progeet co-ordinator anternity
	,	NSM Journel, Moa.



Signature of the Faculty

ACADEMIC PERFORMANCE INDICATOR Category I : Academic Contribution

Min: 125 to be scored

			141111.125	o be scored
1.	Subjects Taught (Max Marks : 40 5 Marks/Subject/Semester	Percentage of Results	Total marks scored	
	5 Marks for >60% result/subject)			
a)	Organi Sectional Bohanow	98	5,	
b)	morketing Revealch.	100	5.	
c)	0			
d)				
e)				
2.	No. of theory classes conducted (Max	Students	Total marks scored	
	Marks: 20 - 5 Marks/subject for more	attendance in		
	than 80% of classes held. More than 75%	percentage		
	attendance			
a)	organi lutional Rehoun	95		
b)	Remark for Mariel Tris	98/		
c)	Market Dereach	100		
d)	Cartino Deletration most	98		
e)	Carrie Respond 14	1.0		
3.	No. of Seminars /Workshops /		5 marks for each (20)	
,	Symposium conducted or attended	20		20
1.	No. of Industrial Visit/ Case study	Con Con	5 marks for each (10)	
٠.	conducted	10		10
5.	Teaching workload per week in hours	.0	Max marks : 10	
٠.	(Ass.Prof : 20 Hrs./week, Asso.Prof.: 16	1.7		10
	Hrs./Week, Prof.: 12 hrs./week)	16		
6.	Whether Lesson Plans/Course Works is		Max marks : 10	
0.	prepared & submitted (Yes/No)	yes		10
,	No. of internal assessment test	, ,	2 marks each (10)	
7.		yes	2 marks cach (10)	10
	conducted/ Assignments Given	yes	2 marks each(10)	10
8.	No. of mentorship meetings conducted		2 marks each(10)	
9.	No. of quiz/Group discussion conducted	468	International: 10	10
10.	No. of National / International	organized	marks/event	15
	conference conducted/organized	Conducted	National : 5	
		Conditioned	marks/event (20)	
11.	Students Feedback about Teacher:		OS: 10, Ex: 08	
	OS : Outstanding, Ex : Excellent	Excellent	VG: 06,G : 04 B/S:0	08
	VG : Very Good, G;Good,	Excessi	b/3.0	O
	B/S: Bad/Satisfactory			
12.	No. of UG/PG/Ph.D projects guided in last		5 marks for UG	
	3 years	PG	10 marks for PG	20
12			20 marks for Ph.D 10 marks /content	
13.	Whether the candidate has developed	No	Max : 20	
1.4	any E-content ? (Yes/No)	100	10 marks/award Max:	
14.	Awards received	NIL	20 marks/award Max:	
15.	No. of FDP attended in the current year		10 marks/FDP Max :	-
	accorded in the current year	5	20	20.

UshaM * (eug

Category II: Research & Development Contributions

1.	No. of International / National paper published in journals	Scoper - 2 Unc care - 1	20 marks/ International journal 10 marks/ national journal	60
2.	No. of International / National paper published in conference	/2	10 marks/ International Conf. 5 marks/ national Conf.	20
3.	No of Books/ Book Chapter / Article Published	1	30 marks /Book 10 marks/Book Chapter 5 marks/Article	30
4.	No. of Projects undertaken & grant received	1	10 Lakhs & Above : 20 marks >5 Lakhs : 10 marks <5 lakhs : 2 marks	2
5.	No. of Consultancy undertaken & amount generated	-	>10 Lakhs : 20 marks <10 Lakhs : 10 marks <5 Lakhs : 2 marks	
6.	No. of Start-ups incubated under your guidance	-	20 marks/start-up	_
7.	No. of Ph.D awarded	Nes	20 marks/Ph.D awarded	20
8.	No. of Patent Published/granted		50 marks :Granted 20 marks :Published	20
9.	No. of Projects granted by External agency/NGO/Philanthropist	_	5 marks/project	
10.	Membership of any research organization / professional body		10 marks : International 5 marks : National	

Signature of the Faculty

Nita Cardens
Nita Cardens
Nita Cardens
Nita Cardens

REMARKS/RECOMMENDATION BY THE HEAD OF THE DEPARTMENT

		/
1.	Whether the candidate is qualified and experienced	Yes / No
2.	Whether the candidate is having good conduct/character	Yes / No
3.	Whether the candidate is an asset to the Institution	¥es/No
4.	Whether his/her increment can be released	¥es/No
5.	Overall Feed back about the candidate	
	(Outstanding / Excellent / Very Good / Satisfactory / Need	V.G
	Improvement)	, ¬

REMARKS/RECOMMENDATION BY THE HEAD OF INSTITUTION

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PERFORMANCE APPRAISAL FOR TECHING STAFF

YEAR: 2023-2024

ACADEMIC PERFORMANCE INDICATOR (API) FORM

Date: 24.04.24

1	Name of the Faculty	Mrs Ohanya Nair		
2	Department/Programme	MBA		
3	Name of the Institute	Nelson School &	of Management	
4	Designation	Aust Professor		
5	Date of Joining NGI	16.09.21		
6	Date of Birth & Age	01.02.91, 33		
7	Educational Qualification	Brom, MBA, NET, PhD (doing)		
8	Total No. of years of Experience	Teaching	1 4200	
		Industry	5 was	
9	No. of years of experience at NGI	2.7 434		
10	Additional Responsibility	Clay Adrison,	KTU co-ordinator	
		ICAC co-ordinat	KTU co-ordinator, los, Social media	
		co-ordinator, pre	is media, rems let	
		Co-ordinator, pre	dirotor, mula	

Signature of the Faculty

PRINCIPAL

ACADEMIC PERFORMANCE INDICATOR Category I : Academic Contribution

Min: 125 to be scored

1.	Subjects Taught (Max Marks : 40 5 Marks/Subject/Semester	Percentage of Results	Total marks scored	
	5 Marks for >60% result/subject)			
a)	Ethica e corporate governance	97:/	5	
b)	Cont a live 1 til			
c)	Security Analysis a portfolio monogenet Leaderlip Influence a paux	100'	5	
d)	reading officerce & paul	98.1,		
e))		
2.	No. of theory classes conducted (Max	Students	Total marks scored	
	Marks : 20 - 5 Marks/subject for more	attendance in	Total marks scored	
	than 80% of classes held. More than 75%			
	attendance	percentage		
a)		97/	L	
b)	Rethics 2 corporate governance Marketing		4	
c)	SAPM	921	4	
d)			4	
e)	LIP SFM	95%	4	
3.		93:/	5 marks for each (20)	
3.	No. of Seminars /Workshops /	I workshops	5 marks for each (20)	70
_	Symposium conducted or attended	It conference	- 1 (1 (10)	
4.	No. of Industrial Visit/ Case study	4 IV	5 marks for each (10)	10
_	conducted			
5.	Teaching workload per week in hours	2 -	Max marks : 10	10
	(Ass.Prof : 20 Hrs./week, Asso.Prof.: 16	20		, 0
	Hrs./Week, Prof.: 12 hrs./week)			
6.	Whether Lesson Plans/Course Works is	Yes	Max marks: 10	10
	prepared & submitted (Yes/No)			
7.	No. of internal assessment test المستقدة المستق	2 alignment, 1 kening	2 marks each (10)	10
	conducted/ Assignments Given	2th Jem - I viterale John		
8.	No. of mentorship meetings conducted	More than 5	2 marks each(10)	10
9.	No. of quiz/Group discussion conducted	more than 5	2 marks each(10)	10
10.	No. of National / International		International : 10	
	conference conducted/organized		marks/event	
			National : 5	
11.	Students Feedback about Teacher :		marks/event (20) OS: 10, Ex: 08	
	OS : Outstanding, Ex : Excellent	VG	VG: 06,G: 04	6
	VG : Very Good, G;Good,		B/S:0	
	B/S : Bad/Satisfactory			
12.		. 0:	5 marks for UG	
12.	No. of UG/PG/Ph.D projects guided in last	10-296	10 marks for PG	10
	3 years	Students	20 marks for Ph.D	
13.	Whether the candidate has developed		10 marks /content	
	any E-content ? (Yes/No)		Max : 20	
14.	Awards received	_	10 marks/award Max:	
			20	~
15.ng	No. of FDP attended in the current year	5	10 marks/FDP Max :	20
-	13/1		20	

Category II: Research & Development Contributions

1.	No. of International / National paper published in journals	9, terrolional -1	20 marks/ International journal 10 marks/ national journal	20
2.	No. of International / National paper published in conference	9 derrotion of -3	10 marks/ International Conf. 5 marks/ national Conf.	30
3.	No of Books/ Book Chapter / Article Published	_	30 marks /Book 10 marks/Book Chapter 5 marks/Article	_
4.	No. of Projects undertaken & grant received	_	10 Lakhs & Above : 20 marks >5 Lakhs : 10 marks <5 lakhs : 2 marks	
5.	No. of Consultancy undertaken & amount generated	_	>10 Lakhs : 20 marks <10 Lakhs : 10 marks <5 Lakhs : 2 marks	
6.	No. of Start-ups incubated under your guidance	_	20 marks/start-up	
7.	No. of Ph.D awarded	Orgains	20 marks/Ph.D awarded	-
8.	No. of Patent Published/granted	_	50 marks :Granted 20 marks :Published	
9.	No. of Projects granted by External agency/NGO/Philanthropist	_	5 marks/project	
10.	Membership of any research organization / professional body	_	10 marks : International 5 marks : National	

Signature of the Faculty

REMARKS/RECOMMENDATION BY THE HEAD OF THE DEPARTMENT

1.	Whether the candidate is qualified and experienced	√Yes / No
2.	Whether the candidate is having good conduct/character	Yes / No
3.	Whether the candidate is an asset to the Institution	Yes / No
4.	Whether his/her increment can be released	Yes / No
5.	Overall Feed back about the candidate (Outstanding / Excellent / Very Good / Satisfactory / Need Improvement)	V.G

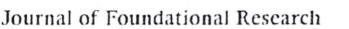
REMARKS/RECOMMENDATION BY THE HEAD OF INSTITUTION

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-PRINCIPAL

Nehru College of Engineering and Research Centre (Autonomous) Nila Gardens, Pampany

Thiruvitwamala, Thrissur - 680588





ISSN: 2395 - 5635

CERTIFICATE OF ACCEPTANCE

This is to centify that the article entitled

ROLE OF ARTIFICIAL INTELLIGENCE IN RESTRUCTURING THE PROSPECT OF MARKETING INDUSTRY IN INDIA

Authored By

Ms. Dhanya Nair

Assistant Professor, Nehru School of Management, Nehru College of Engineering and Research Centre, Pampady, Thrissur

Published in

Volume XXXI, No. 2(1) July - December: 2023

Journal of Foundational Research with ISSN: 2395-5635

UGC CARE Indexed, Peer Reviewed and Referred Journal





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PERFORMANCE APPRAISAL FOR TECHING STAFF

YEAR: 2023-2024

ACADEMIC PERFORMANCE INDICATOR (API) FORM

Date: 29 4 2024

1	Name of the Faculty	Mr. Sijo Joseph Chatcola
2	Department/Programme	Management / MBA
3	Name of the Institute	NCERC, Pampady
4	Designation	Asst. Protency
5	Date of Joining NGI	19/7/2019
6	Date of Birth & Age	2210611978 46
7	Educational Qualification	MBA
8	Total No. of years of Experience	Teaching \\5
		Industry 7 1/2 year
9	No. of years of experience at NGI	1342
10	Additional Responsibility	Academic Coordinative
		Academic Coordinature Administry Loordinature Management Fest Coordinature Research cell Management Amountain Coordinature

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Signature of the Faculty

PRINCIPAL

ACADEMIC PERFORMANCE INDICATOR Category I: Academic Contribution

Min: 125 to be scored

			1711111122	
1.	Subjects Taught (Max Marks : 40 5 Marks/Subject/Semester	Percentage of Results	Total marks scored	
	5 Marks for >60% result/subject)			
a)	Introduction to Busines S. (2023-25)	93. %	5	
b)				
	Human Rivernes Novagement S (2023-2	98./.	5	
c)	11RL S (2022-24))	
d)	Per formerace Management Sq (2022-2	*)		
e)		C	T. A. I	
2.	No. of theory classes conducted (Max	Students	Total marks scored	
	Marks: 20 - 5 Marks/subject for more	attendance in		
	than 80% of classes held. More than 75%	percentage		
	attendance			
a)	Introduction to Burney S, (2013-2		5	
b)	HRM Sz (2023-25)	90 /	5	
c)	IRLL S3 (2023-24)	90%	5	
d)	PM S4 (2012-24)	96%	5	
e)				
3.	No. of Seminars /Workshops /	2	5 marks for each (20)	15
	Symposium conducted or attended	3		10
4.	No. of Industrial Visit/ Case study		5 marks for each (10)	
	conducted	4		10
5.	Teaching workload per week in hours		Max marks : 10	
٥.	(Ass.Prof : 20 Hrs./week, Asso.Prof.: 16	21	7.23	20
,	Hrs./Week, Prof.: 12 hrs./week)			
6.	Whether Lesson Plans/Course Works is		Max marks : 10	
0.		Yes	Max Marks , 10	10
-	prepared & submitted (Yes/No)	Per Subject 5	2 marks each (10)	
7.	No. of internal assessment test	0	2 marks each (10)	W
	conducted/ Assignments Given	5x4 = 20	2 1 1 (10)	10
8.	No. of mentorship meetings conducted	k	2 marks each(10)	10
9.	No. of quiz/Group discussion conducted	per Subject 2	2 marks each(10)	10
10.	No. of National / International	one liternation	International : 10	10
	conference conducted/organized	-al conference.	marks/event	
	N -	Conduded.	National : 5 marks/event (20)	
11.	Students Feedback about Teacher :		OS: 10, Ex: 08	
	OS : Outstanding, Ex : Excellent		VG: 06,G: 04	06
	VG : Very Good, G;Good,	VG	B/S:0	06
	B/S : Bad/Satisfactory			
12	No. of UG/PG/Ph.D projects guided in last		5 marks for UG	
12.		30	10 marks for PG	2:10
	3 years	30	20 marks for Ph.D	300
13.	Whether the candidate has developed	Va	10 marks /content	0.0
	any E-content ? (Yes/No)	Yes	Max : 20	Qo
14.	Awards received	N.O.	10 marks/award Max:	
		NO	20	_
15.	No. of FDP attended in the current year	1//	10 marks/FDP Max:	110
and R	020	'\	20	

PRINCIPAL

Nehru College of Engineering and Research Centre (Autonomous) Mile Serdons, Pempady Thiruvilwamala, Thriceur - 680588

Category II: Research & Development Contributions

1.	No. of International / National paper published in journals	20 marks/ International journal 10 marks/ national journal	
2.	No. of International / National paper published in conference	10 marks/ International Conf. 5 marks/ national Conf.	
3.	No of Books/ Book Chapter / Article Published	30 marks/Book 10 marks/Book Chapter 5 marks/Article	
4.	No. of Projects undertaken & grant received	10 Lakhs & Above : 20 marks >5 Lakhs : 10 marks <5 lakhs : 2 marks	
5.	No. of Consultancy undertaken & amount generated	>10 Lakhs : 20 marks <10 Lakhs : 10 marks <5 Lakhs : 2 marks	
6.	No. of Start-ups incubated under your guidance	20 marks/start-up	
7.	No. of Ph.D awarded	20 marks/Ph.D awarded	
8.	No. of Patent Published/granted	50 marks :Granted 20 marks :Published	
9.	No. of Projects granted by External agency/NGO/Philanthropist	5 marks/project	
10.	Membership of any research organization / professional body	10 marks : International 5 marks : National	10

Signature of the Faculty

REMARKS/RECOMMENDATION BY THE HEAD OF THE DEPARTMENT

1.	Whether the candidate is qualified and experienced	Yes / No
2.	Whether the candidate is having good conduct/character	Yes No
3.	Whether the candidate is an asset to the Institution	Yes/No
4.	Whether his/her increment can be released	Yes / No
5.	Overall Feed back about the candidate (Outstanding / Excellent / Very Good / Satisfactory / Need Improvement)	V G

REMARKS/RECOMMENDATION BY THE HEAD OF INSTITUTION

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